THE ATTITUDE OF THE ADVANCED ELDERLY PEOPLE'S LIFE

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Abstract

The purpose of this research is to get the description about the attitude pattern and the behaviour of the advanced elderly people over 90 years old, living in Yogyakarta Special District (DIY). Hopefully, through this research, it will find a wider information about the daily life of the advanced elderly people who has long life and contribute the Javanese culture value to their attitude and their view, so that they can get good life in their advanced age.

This research used the natural approach through technic of observation and interview to the informan of the advanced elderly people, also to people who close and know a lot about the advanced elderly perople's life. The informan appointment is held using technic "ketuktular" that is finding information from each other about existance of the advanced elderly perople over 90 years old. In this research, it got 13 the advanced elderly people (8 female, 5 male). The data analysis techinque was held before and afer the field data collection. The analysis process was held through three step that taken place together that was the data reduction, interpretation, and taking conclusion/ veryfication. While the research credibility technique was done through three gulation that is check and recheck activity, comparing the data from the result of observation with the result interview. It also meant, comparing the condition of someone perspective with other's opinion and peer debriefing.

The result of the research shows that the advanced elderly people over 90 years old who become informan, having the the attitude pattern sure and submit to the God, patient, straight forward, and passive.

Having opinion that "life is only pass by", passing what the God give to us. They always try to do the good thing and take care the harmonious social relationship. The principle life, familiar and respect to each other become the main point for them. It makes they do not relactant to help each other and friendly. "Memayu hayuning bawana". They try to make their emosion stable and not easy to be angry.