

STUDENT WORKSHEET

A. Topic

Dreadlocks-hair: 'Entrusted Goods' or Derivative?

B. Objectives

After participating in this learning activities through this worksheet, you are expected to :

1. Expressing your concern on the Dreadlocks-hair shaving ritual
2. Analysing the emergence of dreadlocks-hair characteristic
3. Expressing reflective judgement at the connection between dreadlocks hair shaving ritual with its inheritance pattern

C. Activities

1. Read carefully the discourse bellow.

Discourse

Dieng 'Dreadlocks-hair' Shaving Ritual

The phenomenon of the dreadlocks-hair in the Dieng plateau, Wonosobo, is an interesting issue that has not been viewed as a scientific problem by common people. The dreadlocks-hair which usually begins to appear at children's aged 1 to 3 years-old is trusted by the community as an "entrusted" from their ancestors, namely Kyai Kaladete, one of the founding father of Wonosobo.

To remove it, the special hair should be shaved through ritual ceremony by granting the request of the children. People of Wonosobo believe if that hair are already shaved and the request also already granted, the dreadlocks-hair would not grows again and the children will be free from the suffer.

Summarized from Susanti (2010); <http://digilib.petra.ac.id/>

Next do the following activities, so you can answer the question of this topic and also can achieve the learning objectives.

2. Analyze and formulate the problem in the discourse above!

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3. Formulate your hypothesis, related to the emergence of character expression and the dreadlocks-hair shaving ritual?

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4. Read the passage carefully and learn about the inheritance of the dreadlocks-hair in Dieng community (attached). Write the information or any scientific data that you can obtain.

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5. Based on that information/data, how is the truth of your hypothesis that you have formulated?

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6. What kind of reflective summary that you can formulate as the answer from our topic today?

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